

FORM NO. 182-S.C.-12-45-5M O.P.H.

7-10043

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That S.T. Bright

....., grantor (s)
of said County and State, in consideration of the sum of \$....., to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of....

on North by Super Highway.
on South by Enore River
on East by O.O. Desfields & Harry Simmell
on West by T.H. Wade & Enore River

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting pow-
er by electricity, together with the right at all times to enter upon said premises for the purpose of
inspecting said line and making necessary repairs and alterations thereon; together with the right at
all times to keep said line clear of all trees, buildings and other objects that may, in any way, endan-
ger or interfere with the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening, or im-
provement.

FILED IN DEPT. OF REVENUE
GREENVILLE, S.C.
OCT 14 1947

In WITNESS WHEREOF, the said grantor (s) do hereunto set his hand (s) and seal (s)
this 8th day of September 1947

Signed, sealed and delivered in the presence of:

B.F. Farr
Annie Ruth Kennedy

S.T. Bright (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville ss.

Personally appeared before me B.F. Farr and made
oath that he saw the within named S.T. Bright

..... sign,
seal, and as his act and deed deliver the within written instrument, and that he
with Annie Ruth Kennedy witnessed the execution thereof.

Sworn to before me this 8th day of October A. D. 1947
(Seal) William S. Marshall (SEAL)
Notary Public.

Recorded October 14th, 1947 at 11:22 A. M. #20531